

City of New Baltimore  
City Council Special Meeting Normally  
Held at the New Baltimore City Hall, Council Chambers  
36535 Green Street, New Baltimore, MI 48047  
Will be held by telephone conference  
Agenda

September 8, 2020  
7:00 PM

NOTICE OF  
CITY OF NEW BALTIMORE  
REGULAR CITY COUNCIL MEETING

Notice is hereby given that the regular City Council meeting of the City of New Baltimore City Council will be held by Telephone Conference. Public participation will be allowed; any interested public should phone in using the following information:

Topic: Special Council Meeting

Time: Sep 8, 2020 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/83777749962>

Meeting ID: 837 7774 9962

One tap mobile

+13017158592,,83777749962# US (Germantown)

+13126266799,,83777749962# US (Chicago)

Dial by your location

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

Meeting ID: 837 7774 9962

Find your local number: <https://us02web.zoom.us/j/83777749962>

This change is in accordance with Governor Whitmer and the Michigan Department of Health and Human Services' recommendation designed to help prevent the spread of the Coronavirus Disease 2019 (COVID-19) and in conformance with Executive Directive No. 2020-154.

The State is taking proactive steps to mitigate the spread of COVID-19 in Michigan. We appreciate your understanding and cooperation in reducing the coronavirus risk to Michigan residents. For current and up-to-date information regarding the Coronavirus visit <http://Michigan.gov/Coronavirus> or <http://www.CDC.gov/Coronavirus>.

Call to Order

Pledge of Allegiance

Roll Call

PUBLIC DISCUSSION:

This is an opportunity for the public to comment on items that are not on the agenda. Comments should be addressed to the Chair. Please state your name and address for the records. Please wait for the Mayor to recognize you before making any comments. Please limit your comments to three (3) minutes.

APPROVAL OF AGENDA

SPECIAL ORDER OF BUSINESS:

- S-1 Authorize the Mayor and Chief Jeff Stellman to accept the award of the 2019 Assistance to Firefighter Grant in the amount of \$370,234 with a match requirement of 5% in the amount of \$18,534.95 and authorize the execution of all required paperwork.

ADJOURNMENT

# Award Letter

U.S. Department of Homeland Security  
Washington, D.C. 20472

Jeanne Bade  
NEW BALTIMORE, CITY OF  
36535 GREEN STREET  
NEW BALTIMORE, MI 48047



EMW-2019-FG-10679

Dear Jeanne Bade,

Congratulations on behalf of the Department of Homeland Security. Your application submitted for the Fiscal Year (FY) 2019 Assistance to Firefighters Grant (AFG) Grant funding opportunity has been approved in the amount of \$370,699.05 in Federal funding. As a condition of this grant, you are required to contribute non-Federal funds equal to or greater than 5.00% of the Federal funds awarded, or \$18,534.95 for a total approved budget of \$389,234.00. Please see the FY 2019 AFG Notice of Funding Opportunity for information on how to meet this cost share requirement.

Before you request and receive any of the Federal funds awarded to you, you must establish acceptance of the award through the FEMA Grants Outcomes (FEMA GO) system. By accepting this award, you acknowledge that the terms of the following documents are incorporated into the terms of your award:

- Summary Award Memo - included in this document
- Agreement Articles - included in this document
- Obligating Document - included in this document
- 2019 AFG Notice of Funding Opportunity (NOFO) - incorporated by reference

Please make sure you read, understand, and maintain a copy of these documents in your official file for this award.

Sincerely,

A handwritten signature in black ink, appearing to read "Christopher Logan".

Christopher Logan  
Acting Assistant Administrator  
Grant Programs Directorate

# **EMW-2019-FG-10679: Fiscal Year (FY) 2019 Assistance to Firefighters Grants**

## **NEW BALTIMORE, CITY OF**

Period of performance

**09/03/2020 - 09/02/2021**

Federal resources awarded

**\$370,699.05**

Required non-federal resources

**\$18,534.95**

Federal resources disbursed to recipient

**\$0**

Pending disbursements to recipient

**\$0**

Balance of federal resources available

**\$370,699.05**

**My to do list**

## Obligating document

<b>1. Agreement No.</b> EMW-2019-FG-10679	<b>2. Amendment No.</b> N/A	<b>3. Recipient No.</b> 386004580	<b>4. Type of Action</b> AWARD	<b>5. Control No.</b> WX02929N2020T
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<b>6. Recipient Name and Address</b> NEW BALTIMORE, CITY OF 36535 GREEN ST NEW BALTIMORE, MI 48047	<b>7. Issuing FEMA Office and Address</b> Grant Programs Directorate 500 C Street, S.W. Washington DC, 20528-7000 1-866-927-5646	<b>8. Payment Office and Address</b> FEMA, Financial Services Branch 500 C Street, S.W., Room 723 Washington DC, 20742
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<b>9. Name of Recipient Project Officer</b> Jeanne Bade	<b>9a. Phone No.</b> 5163515540	<b>10. Name of FEMA Project Coordinator</b> Assistance to Firefighters Grant Program	<b>10a. Phone No.</b> 1-866-274-0960
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<b>11. Effective Date of This Action</b> 08/27/2020	<b>12. Method of Payment</b> OTHER - FEMA GO	<b>13. Assistance Arrangement</b> COST SHARING	<b>14. Performance Period</b> 09/03/2020 to 09/02/2021 <b>Budget Period</b> 09/03/2020 to 09/02/2021
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**15. Description of Action a. (Indicate funding data for awards or financial changes)**

Program Name Abbreviation	Assistance Listings No.	Accounting Data (ACCS Code)	Prior Total Award	Amount Awarded This Action + or (-)	Current Total Award	Cumulative Non-Federal Commitment
AFG	97.044	2020-F9-GB01 - P431-xxxx-4101-D	\$0.00	\$370,699.05	\$370,699.05	\$18,534.95
Totals			\$0.00	\$370,699.05	\$370,699.05	\$18,534.95

**b. To describe changes other than funding data or financial changes, attach schedule and check here:**

N/A

**16. FOR NON-DISASTER PROGRAMS: RECIPIENT IS REQUIRED TO SIGN AND RETURN THREE (3) COPIES OF THIS DOCUMENT TO FEMA (See Block 7 for address)**

This field is not applicable for digitally signed grant agreements

<b>17. RECIPIENT SIGNATORY OFFICIAL (Name and Title)</b>	<b>DATE</b>
<b>18. FEMA SIGNATORY OFFICIAL (Name and Title)</b>	<b>DATE</b>
<b>Christopher Logan, Acting Assistant Administrator Grant Programs Directorate</b>	<b>08/27/2020</b>